



## From the editor

Welcome to Issue 75 of the Secondary Magazine, which is a short issue published just before Christmas, but we have included some activities for the classroom in [Christmas Puzzles by Dudeney](#) – just in case you are looking for something different to do in a last lesson of the term! The next issue will include all the usual features.

Both Aaron Sloman, in [The Interview](#), and Professor Sir Christopher Zeeman, in [A Christmas lecturer discusses mathematics teaching](#), raise interesting and important issues about students' experiences of appealing mathematical proofs. We hope their views will provoke fruitful discussion – perhaps not unrelated to concerns raised in the [Subject Leadership Diary](#).

**HAPPY CHRISTMAS!**



## The Interview

Name: [Aaron Sloman](#)



**About you:** Until 2005 I was Professor of Artificial Intelligence and Cognitive Science in the School of Computer Science at the University of Birmingham. I am currently retired, but doing [research full time](#) – on a range of topics related to philosophy, cognitive science, artificial intelligence, biology and mathematics – in the School of Computer Science. My first degree was in mathematics and physics in Cape Town (1956), after which I did a DPhil in Philosophy of Mathematics in Oxford (1962), then a few years later discovered that the best way to address many philosophical problems – for example about the nature of minds, and about what mathematics is – is to do [Artificial Intelligence](#), including trying to design and test working fragments of minds.

### Do you use mathematics in your work?

I use examples of mathematical ways of thinking, to try to formulate tasks for a designer of intelligent machines, or tasks for someone trying to build a robot that could be a model of mathematical development in young children. For example, how does a child come to understand that it makes no difference whether you count a row of objects from left to right or from right to left? How can a child discover that containment must be transitive? How does a child develop from discovering that some generalisations have no exceptions in our experience to discovering that a subset of those generalisations can be proved to be true in all possible circumstances: for example that three internal angles of a triangle on a plane surface must add up to a straight line?

### Why mathematics?

Mathematics was my favourite subject at school and university for various reasons including its power, its depth, and the existence of beautiful short proofs about infinitely varied topics – for instance the ancient proofs that there cannot be a largest prime number, that the square root of 2 cannot be a ratio of two integers, and the purely geometric proofs of Pythagoras' theorem, illustrated in this [video](#) and [notes about it](#). When asked my religion on immigration forms etc., I always wrote 'Mathematics'!

### Some mathematics that amazed you?

When, many years ago, a school teacher who had been a student at Sussex University '[proved](#)' to me that the internal angles of a triangle add up to a straight line by sliding an arrow, or pencil, round the sides of a triangle, rotating it at each corner through the internal angle, using the five moves labelled "a" to "e", it seemed to me to be a far more memorable proof than the standard one using parallel lines – I was amazed that nobody else had discovered it and used it in the classroom (as far as I knew). Both proofs fail on a curved surface -- but that's also an interesting mathematical fact.

### A significant mathematics-related incident in your life?

First learning about transfinite ordinals when I attended lectures given by [Hao Wang](#) in Oxford about 50 years ago. These are three examples based on the natural numbers:

'Greater' this way -->

1 2 3 4 .....

.... 4 3 2 1

1 3 5 7 ... 2 4 6 8 .....

It still amazes me that a human mind can think about these infinite structures. I can teach complete non-mathematicians to think about them in about five minutes, so that they can answer some questions about them. Are they discussed in schools? I don't think anyone knows yet how to give machines those human-like abilities to visualise infinite structures and transformations of the structure. We just have not figured out how human brains do it.

### **The best book you have ever read?**

That's impossible to answer. There probably isn't one. But perhaps [Bertrand Russell's \*History of Western Philosophy\*](#) had the biggest impact on me, leading me to switch from mathematics to philosophy as a graduate student, even though I disagreed with Russell's philosophy on many things, including the nature of mathematics.

### **Who inspired you?**

[Immanuel Kant](#) – when I started reading his [Critique of Pure Reason](#) many years ago I thought he was closer to the truth about mathematics (as I had experienced it) than Russell, or David Hume, or the philosophers I met in Oxford at the time. My [DPhil Thesis](#) was an attempt to show why Kant was right.

### **If you weren't doing this job you would...**

be forced to retire properly! Perhaps I would try to find a primary school that would let me help with teaching of mathematics and artificial intelligence. Or maybe I should try to organise the many half-baked discussion notes on my website into a collection of books, all freely available online.

### **Any regrets?**

In 1978, I thought the tremendous promise of computing to revolutionise many sorts of education (including mathematics, philosophy, and the development of scientific and creative thinking) would be obvious to everyone – as I wrote in [The Computer Revolution in Philosophy](#).

But that promise never materialised. That's partly because it was thought by politicians, employers, parents and teachers, that school kids should be taught to use word-processors, databases, spreadsheets, and other tools that would be useful in their jobs – instead of learning to use computers and programming languages as tools to help them design and test working versions of their own ideas! An example might be [inventing a way to express unary arithmetic using lists of symbols](#). I don't know if it is too late to reverse what happened – unfortunately too many computer experts are now products of that disastrous educational mistake, and have no idea what has been lost.